

135NOW Global Carnival: Baseline Rules of the Cross-Time-Zone “Ascend High, Await the Sun” Ceremonial IP (January 3, UTC 05:00)

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Built on long-termism to forge a cross-time-zone, global ceremonial commercial IP

General declaration: this document is the complete baseline master text, comprising a total of 16 sections, plus an independently detachable minimal homepage summary for the official website. Traceability-anchor covenant: the official baseline traceability address is 135NOW.com. Any version that claims to be the orthodox origin should be traceable to the baseline page of this official website; however, the official website itself has no privilege whatsoever to grant, confer, or canonize orthodoxy. The website merely plays the role of publicly storing the baseline master text; it will not audit, approve, stamp, or judge whether any derivative version is orthodox. The baseline master document on the official website is permanently free to download; it never sells ritual participation qualification and never sells orthodox-identity labels. Nevertheless, the website may charge reasonable fees for value-added derivative categories such as derivative products, customized materials, templates, supporting services, courses, and surrounding cultural-and-creative merchandise — such charging authority is strictly confined to value-added goods and services, and must never be tied to access qualification for this ritual.

§00 Meta Statement, Version Information, and Traceability-Anchor Declaration

Version code: V135.1.0 (Baseline Master) | Baseline creation date: 2026-10-15 | Official baseline traceability address: <https://135NOW.com> | Core dissemination slogan: Ascend high, await the sun, and celebrate a global carnival!

Meta-rule statement: there are five meta-rules in total, each accompanied by a detailed supplementary annotation:

- No individual, community, group owner, administrator, partner, or even the official website itself possesses the privilege to grant orthodoxy. The website is merely an open, stable, freely accessible traceability point that stores the baseline; it exists only to publish the written text of the baseline. The website will not actively go out to judge, review, complain about, or canonize whether any derivative version is orthodox. The authoritative source of this system lies steadily in the written terms and spiritual core set on the page, not in any natural person or operations team running the website. Whatever one's identity, one cannot rewrite the authority of this baseline origin by virtue of one's own say-so. Authority comes from the codified public baseline, not from human titles.

- Within the entire document, only §02 Structural Constants is the traceability-locked entity that must not be privately altered. Apart from §02, the content of all the remaining 15 sections falls within the variable-parameter zone; everyone is free to revise, polish, beautify, supplement annotations, rewrite locally, add explanatory copy suited to one's own community, expand emotionally stirring call-to-action lines, and add more vivid descriptions, without thereby breaking the traceability compatibility with the master text. Of course, even within the variable zone, one may not use concept-swapping, vague wording, or circuitous inducement to reverse the actual implementing meaning of §02. The shell may be a thousand splendors, but one must never quietly replace the core by packaging.
- Rigid commercial boundary — this rule cannot be shaken: the baseline master document is permanently free to download; anyone can obtain this baseline text without paying a cent. The ritual participation qualification must never be sold, and so-called orthodox-identity certification must never be sold. This prohibition is an untouchable bottom line, which neither the official website nor any derivative creator may touch. However, the website and derivative creators may charge reasonable fees for derivative goods such as value-added surrounding products, customized material packs, poster templates, accompanying explanation services, community-operation value-added services, online courses, cultural-and-creative gifts, theme music, artistic illustrations, and customized souvenirs. Fees may only be charged for additionally added things, and absolutely never for access permission to the ritual itself; the spiritual door of the ritual is forever open to the world free of charge.
- Loose dissemination license: any ordinary person has the right to freely repost, rewrite locally, translate the entity, and create secondary derivative works; but all creative acts must strictly comply with the 6.20 stripping-incubation constraint set out in §04. Loose does not mean without boundaries; freedom presupposes not shattering the core and not impersonating official orthodoxy. This freedom is not unbridled license, but a vast creative field built on respect for the original skeleton. We encourage a hundred flowers of expression, but we do not encourage forking acts that drape the original in an outer garment while replacing the underlying skeleton.
- Dissemination etiquette is only a self-agreed convention of the community; it does not equal a legally binding provision. The purpose of etiquette is to reduce ideological division within the community and endless quarreling; its goal is well-meaning reminder, not the establishment of a private enforcement system. No one has the power to punish, cyber-bully, or judge another user with this document. When views diverge, we prefer to present the traceability baseline for rational comparison rather than launch verbal attacks; etiquette guards the gentle atmosphere of the community, not a private rule used to suppress dissent.

§01 Basic Definitions and Spiritual Purposes

Full name of the formal ritual: The Rite of Ascending High and Awaiting the Sun. | Public dissemination code name: 135NOW. | Global main dissemination slogan: Ascend high, await the sun, and celebrate a global carnival!

Complete meaning: on January 3 of every year, taking 05:00 UTC as the spiritual anchor to which the whole world aligns together, and with a heart that is grateful for the morning light, reverent toward nature, and embracing of a fresh beginning, one looks up to the rising sun in a completely voluntary, mutually equal posture and feels the instant when the light arrives. At this moment, regardless of nationality, ethnicity, wealth, age, or language, hundreds of millions of hearts scattered across every corner of the Earth together greet a new beam of morning light from the universe, together experience a spiritual resonance that crosses mountains and seas, make a beautiful wish for their own new year, release the warm and sincere joy at the bottom of their hearts, and accomplish a quiet yet grand global spiritual carnival.

The spiritual purposes are four in total, each accompanied by a detailed explanatory note:

- ✓ **Voluntaryness:** Voluntaryness: this ritual involves no forced check-in of any kind, no task quotas, and no obligation to post to social feeds, join a community, make a poster, repost propaganda, or invite friends and family. A person may join this year if they wish and may skip next year if they do not; coming and going are entirely free. Absence incurs no moral censure of any kind, and no one is labeled unsociable, unambitious, backward, or slack. Voluntaryness is the first cornerstone of the whole system; all beautiful resonance is meaningful only when it springs from the heart, and any coerced participation dissolves the precious spiritual value of this ritual.
- ✓ **Equality:** Equality: the four height tiers and three optional participation paths we set up merely adapt to different people's physical conditions, living environments, economic circumstances, mobility, and life situations; there is no hierarchy of noble and base among them. The person watching the morning light from a 2-meter balcony, the person in a wheelchair using a tiny 0.01-meter elevation, and the person lying in bed following a live-stream and looking up online all obtain completely equivalent spiritual value. It is absolutely forbidden to create a chain of contempt, to tout that the higher one climbs the more advanced one is, to mock participants who choose a low tier or the online path, or to build a vanity ladder for mutual comparison. Spiritual value is never tied to physical height; it is tied only to the sincere heart of looking up.
- ✓ **Looking up:** Looking up: the core of this word points to the spiritual state of looking upward, not to an extreme physical challenge. It absolutely does not mean racing, climbing dangerous cliffs, competing for the highest altitude, or braving cold and danger for self-aggrandizing adventure. All actions must rest on safety. If one takes risks for the sake of the so-called "ascending high," one has completely violated this purpose. Looking up means the heart lifting toward the direction of light, waiting with reverence for the wondrous instant when night gives way to day, and feeling the gentle revelation nature gives humanity — not an expedition to test the limits of life.
- ✓ **Shared anchor:** Shared anchor: the reason we use the same UTC time anchor is to create a spiritual resonance that crosses nations, time zones, and regions, so that countless scattered people around the world focus their minds on the same good thing at the same reference instant. This rule does not force everyone to look up at the same time on their

own local clocks. Time zones naturally differ and day and night naturally differ, so we provide flexible windows for humane time shifts. The anchor is the unified coordinate of everyone's spiritual intention, not a shackle for forcibly unifying everyone's local clock times. Through the same spiritual coordinate, people scattered across every land of the blue planet accomplish a quiet yet fervent, vast yet gentle global spiritual resonance and welcome the spiritual carnival moment that belongs to us together.

A very important identity declaration: this system is not a religion, not a closed commercial membership system, not a club; it collects no basic membership fee of any kind and establishes no centralized positions such as president, guru, head, governor, or supreme administrator. It is an open spiritual ritual specification, not an organization with superior-subordinate managerial relations. No one has the power to manage all participants; every participant is an equal, independent free individual who practices only self-restraint and self-calibration.

\$02 Structural Constant Specifications (Traceability-Locked Zone: Private Modification of the Entity Forbidden)

Once all the content of this section is formally finalized, no one may privately modify, add, delete, or replace it. Every compliant derivative version must preserve the complete textual entity of this section and be able to trace back to 135NOW.com. Note: it is not enough that the shell text is identical; in actual implementation one must also not use wordplay, vague definitions, or swapped annotations to dilute the true meaning of each constant by sleight of hand. All derivative creation may only add flesh and color around this unchanging skeleton, and absolutely must not pry at, corrode, or replace the skeleton itself.

Constant 1 | Time Baseline Anchor

Baseline time: January 3 of every year, 05:00 UTC. Four tiers of flexible time windows are set (used only for personal time shifting; the anchor entity itself never changes):

- Tier 1: ± 12 -hour window (the elastic range officially most recommended);
- Tier 2: ± 36 -hour loose window (suitable for those with shift work, family conflicts, special life rhythms, or opposite-day-and-night schedules across regions);
- Tier 3: personal special-circumstance fallback window (restricted to a single person for personal use only; strictly forbidden for any collective activity. The fallback window has no fixed duration number, being reserved for individual self-adjustment under extreme special conditions; precisely because of its great freedom, once released to the collective it would cause the anchor to completely dissipate, so the collective cannot use it);
- Tier 4: aligning the anchor purely by spiritual intention (restricted to personal use only; likewise forbidden for any collective activity. It suits individuals who have no condition whatsoever that day to perform any physical participation action, completing only a mental alignment in the heart).

A very important note that must be repeatedly stressed: the flexible window is only a permission for time shifting; it is absolutely not a reason to cancel the UTC 05:00 anchor itself. In public dissemination, no one may present the flexible-window time they chose as a new baseline time. The baseline is always UTC 05:00; the window is merely personal flexibility space for each person. One must never invert the primary and secondary, elevating a shifting option into a new origin standard.

Constant 2 | Four-Tier Specification for Highland Heights

The spiritual core is restated once more: what we pursue is the upward looking of the spirit, not that the higher the physical height the better. The height tiers are optional adaptive options for physical conditions, absolutely not a ladder for distinguishing honor and rank.

- Tier 1 | Standard tier: ≥ 2.0 meters (a safe highland; the first choice for most people with normal physical conditions);
- Tier 2 | People-friendly tier: ≥ 0.8 meters (adapted to urban environments — the safe elevated platforms of balconies, terraces, and residential areas; no need to hike in the countryside);
- Tier 3 | Mind tier: ≥ 0.2 meters (specifically for people with somewhat restricted mobility, completable indoors; this tier is not recommended as a unified standard for large collective activities);
- Tier 4 | Life-care fallback tier: ≥ 0.01 meters. Restricted to personal use by individuals with severe mobility impairment; strictly forbidden for any collective use. 0.01 meters is only an extremely tiny physical elevation, used to hold a minimum physical boundary so that the ritual never degenerates into pure fantasy; it is a humane gentle fallback, not a tier for healthy people to use as an excuse for laziness).

A mandatory, non-negotiable safety constraint: whichever height tier you choose, you absolutely must not perform any dangerous climbing. Do not climb over walls, do not climb unprotected rooftops, do not walk on slippery steep wild hills, and do not risk places at height without safety guarantees. Safety always comes before everything. Once safety conflicts with the ritual, abandon the ritual without hesitation. The ritual exists to add beauty to life; it must never be an adventure wagering your own safety.

Constant 3 | Sequence Iron Rule (Precedence-Order Constraint)

In the activity flow, the main ritual of awaiting the sun must be executed before entertainment or commercial items such as performances, games, lottery draws, commercial promotions, party revelry, song-and-dance shows, interactive games, and gift distribution. Absolutely do not turn awaiting the sun into a casual closing bit sprinkled on after a grand revelry ends.

Supplementary explanation of why this iron rule exists: the purpose of this rule is to hold the primary-secondary relationship of the spirit. Awaiting the sun itself is the spiritual starting point of the activity; if one first indulges in wild play and only casually adds an awaiting-the-sun

segment at the end, then the spiritual core will be diluted and marginalized, gradually turning into an irrelevant ornament, and the core will exist in name only. We do not forbid play and commerce; we warmly welcome a lively, sincere, joyful global carnival — we simply must not invert the order of the two. First place the starting point of the mind, then release joy fully and begin the grand carnival. Dawn is the beginning; joy follows.

Constant 4 | Three Equal Participation Paradigms (No High-Low Rank)

- Hardcore ascending paradigm: go to a safe outdoor highland and personally observe the changes of the morning sky's light;
- Urban high-platform paradigm: complete the act of looking up from the safe high points of one's own home — a balcony, a terrace, or a spot in the building;
- Online cloud paradigm: open an Internet live-stream room, follow the synchronized signal spread across the network, and achieve spiritual resonance across space.

A basic axiom that must be repeatedly emphasized: the spiritual value of these three participation paradigms is completely equal. No person or derivative community may create a contempt chain, tout that only going out to climb mountains counts as orthodox, or belittle those who participate at home or online. Form is merely a vessel that carries the mind; the heartfelt act of looking up is the true core of this matter. Wherever one is and whichever path one chooses, as long as the mind aligns, one joins this grand, warm global carnival together.

Constant 5 | 6.20 Underlying-Entity Constraint (The Stripping-Incubation Red-Line Entity)

The complete meaning of this sentence: a creator is not allowed to extract one or several of the five structural constants, replace the remaining skeleton, swap part of the names, and then continue under the banner of 135NOW to forge a new similar festival IP that competes with the origin spirit.

Two clear boundaries are distinguished in detail:

- **✓ True derivation:** True derivation: keep the skeleton of the five structural constants in §02 completely unmoved, and only change the content that falls within the variable-parameter zone; this kind of behavior is strongly encouraged and embraced. Everyone is free to add carnival atmosphere, enrich the copy, design beautiful visuals, and create moving music, draping the origin skeleton in a colorful, gorgeous outer garment.
- **✗ Stripping fork:** Stripping fork: actively shatter or replace the skeleton of any structural constant in §02, yet still borrow the 135NOW name and symbol system to make a festival with a different core. This is stripping-incubation, touching the red line.

Additional tolerance note: this constraint in no way forbids anyone from inventing a completely new independent festival of their own from scratch. You may of course create a brand-new festival; just do not drape it in the 135NOW shell and secretly change its core. Setting out on

your own brand-new path is utterly free; there is no need to replace the core under the 135NOW name.

§03 Variable-Parameter Freedom Zone

Variable parameters are the entire content space in the document that can be freely modified, expanded, beautified, re-created, locally adapted, augmented with stirring lines, and enriched with atmospheric descriptions; this area does not belong to the traceability-locked skeleton, and modifying it does not break the compatibility with the master text.

A complete list of what may be freely adjusted, with boundary tips:

- All compliant term variants, aliases, labels, hashtags, nicknames, slogan variants, and emotionally stirring short lines. However, when performing term variations, one must strictly comply with the variation rules set out in §06 and §07, and must not quietly tamper with the core by changing names; we may derive many moving carnival slogans, but the change of a slogan must not replace the origin spirit.
- Localized translations, dialect expressions, local-time conversion notes, good-faith local cultural metaphors, and lyrical sentences adapted to local aesthetics. However, when localizing, one must comply with the localization adaptation rules of §08 and must not swap out the underlying constants under the cover of localization; one may tell this beauty in the language locals can most readily empathize with, but must not use local customs to reshape the five unchanging constants.
- Ontologization concept projection: that is, mutually converting the mode of expression between abstract concepts and concrete examples. However, when converting, one must comply with the ontologization rules of §09 and must not use a single example to replace all abstract entities; one may use countless vivid, moving pictures to interpret the idea, but must not forcibly decree any single picture as the only correct standard.
- Poster visuals, publicity copy, background music, pictorial works, short-video scripts, mascot images, color schemes, font choices, all manner of promotional wording, carnival-themed lyrical passages, and atmosphere-conveying messages. This area is almost a fully open creative playground; here everyone may freely pour out creativity to render a fervent yet gentle global carnival atmosphere.
- Public-welfare tie-ins, friendly cooperation, small-scale non-commercial community themed activities, and good-faith collective celebration plans. But whatever the tie-in, its theme must not cover up and dissolve the five structural constants of §02; the added theme is always only the icing on the cake, and must not upstage the host to replace the origin starting point of awaiting the morning light.
- Marking one's own derivative version with a self-label, for example: XX-region derivative version, campus adaptation version, artistic-creative derivative version, carnival-atmosphere-enhanced derivative version. Labeling one's own version as a derivative is a highly commendable habit that lets every viewer clearly distinguish the baseline master

from derivative creative versions, greatly reducing countless needless misunderstandings and disputes.

An important action guideline: all derivative creation may boldly change the variable parameters — freely add poetry, add fervor, add carnival atmosphere — but when preparing to release it publicly, it is strongly recommended that you use the §10 Orthodoxy-Genealogy scale for a self-check to confirm that your version falls within a safe lineage interval. Doing compliant collateral derivation is entirely permitted; but do be careful never to slip into the red line of entity-detached forking.

A note that must always be kept in mind: variable parameters enjoy great freedom, but that freedom does not mean you may, under the name of beautifying, polishing, packaging, or rendering carnival atmosphere, use circuitous, veiled means to quietly tamper with the §02 structural-constant entity. Freedom is the freedom of the shell and emotional expression, not the freedom of the core skeleton.

§04 Behavioral Boundaries and the 6.20 Stripping-Incubation Constraint Details

As long as an externally disseminated version fully preserves the entity of the five structural constants in §02, it counts as a compliant derivative. This compliance requires no application to any individual and no submission to the official website for approval. It is established automatically. An approval system does not exist in this system. As long as the skeleton is held, your creativity is naturally compliant; there is no need to wait for anyone's seal of permission.

If a version deletes, modifies, or replaces the entity of any skeleton in §02, yet still disseminates it publicly under the 135NOW name or a highly similar name, then that act is a stripping-fork act that touches the ethical red line. However fervent and wonderful its copy, however abundant its carnival atmosphere, as long as it pries at the skeleton, it has already touched the agreed ethical boundary.

We need once more to explain the deep meaning of this constraint thoroughly: this rule constrains only one thing — one may not borrow the 135NOW symbol and name to make a forked IP that shatters the original skeleton; but it never, at any point, forbids anyone from building, from scratch, a completely new, fully independent festival. You may entirely create a grand, exciting carnival festival of your own; just do not drape it in the 135NOW shell and change its core.

When you are unsure whether an adapted version has crossed the line, you may use the dual-axis scale of the §10 Orthodoxy-Genealogy for self-verification; if after self-checking you land at the Lv5 entirely-entity-detached level, that means the ethical constraint has already been triggered. To verify whether the skeleton has deviated, you may open the master text on 135NOW.com and compare it yourself; there is no need to ask any so-called authority. Everyone has the ability to verify the baseline independently.

Repeated explanation: this constraint is only an agreement at the level of community ethics; it is not a legal provision with state coercive force. Since it is not law, there is no official enforcement force. Nevertheless, the entire community has the ethical right to make public markings, gentle reminders, and spontaneous isolation. Everyone may gently tell others: this version has deviated from the master baseline on 135NOW.com; but cyber-bullying, doxxing, threats, abuse, and endless verbal attacks are not permitted. A reminder ends at the statement of fact; emotional attacks should always stop here.

§05 Dissemination Etiquette Norms (Etiquette ≠ Compulsory Law)

Etiquette list, each item with detailed explanation:

- If a creator intends to publicly declare their work an “origin-orthodox version,” they must simultaneously provide two traceability proofs that the public can verify: first, proof that the skeleton of their §02 part stays consistent with the master text published on 135NOW.com; second, a self-declaration that their mind aligns with the origin spirit. Without producing traceability proof, one may not casually carry the origin-orthodox label. Calling oneself orthodox without proof is what we call lineage-overreach publicity. But note: it is only an etiquette violation, not a crime to be punished. Everyone needs only to make a gentle reminder, not to launch an attack.
- Absolutely never use the Orthodoxy-Genealogy scale for vigilante judgment or large-scale personal attacks. The primary purpose of the Orthodoxy-Genealogy scale is self-inspection for oneself, not using it as a weapon to judge others. If you find an external version obviously deviating from the baseline, the only thing you need to do is politely annotate one sentence: “Please note, this version has deviated from the master baseline on 135NOW.com.” That is where it ends; no further verbal attack is needed. Use the scale to restrain yourself, not to attack others.
- When you do localization, variation, derivative adaptation, or carnival-atmosphere expansion, we strongly recommend that you proactively and clearly mark its derivative identity, writing a line such as “This version is an XX derivative adaptation; please consult the baseline at 135NOW.com.” This small label can greatly prevent the public from developing the illusion that the creative derivative before their eyes is the only original version of the official website, reducing a great deal of needless argument and conceptual friction and making the whole community’s atmosphere more relaxed and harmonious.
- In all outward publicity materials, creating anxiety is strictly forbidden. Never say “not ascending high means you are unqualified,” “not participating in 135NOW means you are backward,” “only choosing the tier above 2 meters counts as true love,” or “not joining this carnival means you are disconnected from the collective.” The foundation of this ritual is voluntariness; anxiety marketing and the voluntary principle are naturally in conflict. Carnival should be a joyful pursuit from the heart, not a task driven by anxiety.
- In all publicity, setting unreasonable fee bundling is strictly forbidden. Three things must remain forever free: the ritual itself, the baseline master document, and the orthodox-identity label; only the additionally added value-added derivatives and exclusive services

qualify for charging. One must not create the illusion that “only by paying can one obtain genuine participation qualification, only by paying can one join this global carnival.” The spiritual entrance is forever without threshold; payment only buys additional beautiful value-added things.

§06 B01: Term-Variation Rules

All applicable scope: oral usage, written copy, tags on various social platforms, hashtags, aliases, abbreviations, foreign-language translations, homophone alterations, word-order rearrangement, adding decorative symbols, marketing-level rewrites, and derivative creation of carnival call-to-action slogans.

We divide the behavior into three clear levels, and explain the reason behind each level:

- ✓ **Compliant variation** — Compliant variation — judgment standard: the semantic core remains one hundred percent unchanged. Under this premise, one may freely add decorative symbols, adjust capitalization, add hyphens, make reasonable brief abbreviations, substitute synonyms, adjust sentence word order, make idiomatic natural foreign-language translations, and derive a series of infectious carnival slogans. Deep principle: the shell of language is by nature fluid. As long as the core does not move, the diversity of form is healthy, normal, and worth encouraging. We may produce many beautiful slogans; “Ascend high, await the sun, and celebrate a global carnival” is one core dissemination line, and on this basis we may develop more synonymous stirring statements.
- ⚠ **Caution variation** — Caution variation (may be done, but be prudent about public release) — judgment standard: simplifications so drastic that onlookers are easily misled; large-scale use of Internet homophone memes; over-colloquialization that loses solemnity; slogans leaning toward strong incitement. Boundary note: this kind of variation is not an error and is not forbidden. It is very suitable for use within private circles and among close friends. But if it is launched without thought in large-scale public-placement campaigns, it can easily cause the public to misunderstand the core. It is therefore only a caution-about-publication reminder, not a ban.
- ✗ **Destructive variation** — Destructive variation (red line, strictly forbidden) — judgment standard: secretly changing the core definition of the spirit or the constants through the surface act of renaming and rewriting text. Typical examples: quietly changing “looking up at nature” into “conquering the high mountain”; changing the voluntary principle into mandatory participation; privately modifying the UTC baseline time; privately adding a new set of height tiers; grafting a completely unrelated belief doctrine to build a forked IP; or distorting carnival into unbridled self-indulgence.

The underlying meta-rule is placed last for self-checking: the form of expression may be freely varied, slogans may be colorful, and carnival wording may be fervent and unrestrained, but the spiritual core and structural constants bound to the name are absolutely not to be tampered with. When you are unsure whether you have crossed the line, remember one simple judgment

logic: we first check whether the core behind it has changed, rather than nitpicking whether the surface text is word-for-word identical. If the core is unchanged, however the form varies, it is safe; once the core changes, even if the surface words look very similar, it is destructive variation.

§07 B02: Term-Variation Reference Examples

Note: what is given here is only a sample of some of the many possibilities, not an exclusive fixed list. There is no need to mechanically choose words according to this list.

Compliant variation examples (core unchanged, only the shell lightly adjusted):

- 135NOW: 135-NOW, #135NOW, 135Rise-Sunrise, 135 Sunrise Appointment
- Rite of Ascending High and Awaiting the Sun: awaiting-sun ascending ritual, morning-light looking-up rite, January 3 morning-light appointment
- UTC 05:00 baseline: the spiritual anchor of 5 a.m. on January 3 of Universal Time
- The 2-meter highland tier: the two-meter safe morning-light observation point
- Core-slogan derivatives: Ascend high, await the sun, and celebrate a global carnival; Together toward the morning light, the world rejoices at once; Lift your eyes to await the morning sun, joy spreads across the far corners of the earth

Caution-type variations (suitable for private circles, use with care in the public domain):

- 135 Action, Morning-Light Check-In Club, 135 Early-Rise Party, Charge at January 3rd!
- “Two meters, go!” “Let’s all ascend high together!” “Let’s get the carnival going!”
Supplementary explanation: these words themselves carry no malice. But Internet words such as “check-in” and “charge” can very easily quietly twist the spiritual character of the ritual into a speed-race challenge. It is fine to play with them in private circles; in the public domain, large-scale use requires care about this gradual semantic drift, so that a fervent carnival does not slide into a rat race.

Destructive variations (strictly forbidden in any public context):

- The 135 Fortune-Prayer Festival, the 135 Conquer-the-Mountain Challenge
- Quietly changing the baseline to 5 a.m. local time; privately adding an exclusive 5-meter premium tier
- The 135 Sect; “not participating means you are not one of us”; paying to obtain an orthodox quota
- Defining carnival as unbridled indulgence and comparison

§08 B03: Localization Adaptation Rules

Complete definition of localization: localization means, on the premise of not changing a single iota of the core structural constants, adapting the local language, customs, local time-zone conversion habits, popular aesthetic style, local dissemination channels, and the fervent carnival

expressions beloved by the local people. What localization does is only to adapt the soil, not to modify the seed itself.

Three-level guidance with detailed boundary explanations:

- ✓ **Compliant localization** — actions: completely preserve the five structural constants, not one of them moved. Then do the local-language translation; add a line of notes for converting the corresponding local time zone; adopt friendly metaphors and fervent, moving carnival copy that locals can more readily empathize with; and adapt to the commonly used local dissemination channels. Underlying logic: the seed is unchanged; one only adjusts the layer of shell through which it communicates with the local soil. Let the seed from the origin use the language that locals find most comfortable and most beloved to convey the fine idea of awaiting the morning light and celebrating together.
- ⚠ **Caution localization** — characteristic: the version binds a great deal of folk content and local memes that only locals can fully understand, so that readers elsewhere suffer a great cognitive bias; slang and local lingo are used heavily; the carnival copy is filled with highly region-exclusive coded language. Boundary note: this adaptation itself is not an error. Within a local small circle it is vivid and delightful. But do not take this highly localized version and present it as the global baseline version aimed at the whole world; otherwise it will confuse people elsewhere and break the resonance of global unity.
- ✗ **Destructive localization** — typical acts: under the legitimate name of localization, quietly deleting the UTC global anchor; privately changing the height standards; grafting local superstition rituals or exclusionary local dogmas; setting up forced fee thresholds detached from the master; or making a local branch and publicly claiming “only our local version is the true orthodoxy.”

A bottom-line axiom to remember forever: the shell of the ritual may flexibly change with the land; the carnival expression may fit the local character; but the five structural constants inside the entity must never waver. A very useful self-check question: after stripping away all locally characteristic modifiers and local carnival slogans, can we still completely and accurately reverse-engineer the five structural constants on the official master? If they cannot be smoothly restored, it means this localization has crossed the line and become a destructive change.

§09 B04: Ontologization Expression-Conversion Rules

Complete definition of ontologization: ontologization means, on the premise that the core remains constant, mutually converting the mode of expression between abstract foundational concepts and various concrete real-world examples. That is, using examples to explain the abstract, or returning from examples to the abstract. We may add many vivid, fervent scene descriptions to depict the moving picture of hundreds of millions of people awaiting sunrise and beginning a global carnival.

Three-level guidance with boundary analysis:

- ✓ **Compliant entity conversion** — Compliant entity conversion — actions: take out a very vivid concrete example to help everyone understand an abstract idea; or conversely, distill from many scattered concrete examples back to the unchanging abstract definition. The most important rule: never use a single concrete example to directly replace all the abstract definitions. Giving an example is only annotation, not the sole standard. We may depict the carnival of awaiting sunrise on a mountaintop, the joy of awaiting sunrise on a balcony, or the moving resonance of countless hearts in a live-stream room; do not use only a single scene to represent everything.
- ⚠ **Caution entity conversion** — Caution entity conversion (be prudent about large-scale public release) — characteristic: repeatedly and rigidly binding to a single case, endlessly promoting that one scene. For example, a version from start to finish only talks about climbing to a mountaintop to await the sun and a mountaintop carnival, almost never mentioning the balcony and online participation options. Risk explanation: this practice does not directly delete the other two options, so it does not yet reach the destructive red line. But long-term promotion of only one sample causes severe narrowing of the public's perception, gradually forming a wrong impression in people's minds: only going to the mountaintop counts as orthodox, and only a mountaintop carnival counts as valid. A caution must therefore be given against long-term single-output.
- ✗ **Destructive entity conversion** — Destructive entity conversion (touches the red line) — typical acts: directly using a single example to completely replace all abstract entities. For example: publicly declaring that only personally climbing to the mountaintop counts as truly awaiting the sun, and that balcony and online options do not count at all; or going to the other extreme, saying that merely thinking about it in the heart is enough, completely abolishing the 0.01-meter minimum physical baseline; or making early-rising racing, step-count competition, and carnival-splendor competition the core goal of the entire ritual.

Bottom-line self-check axiom: however freely we transform the mode of expression and however we render the fervent, moving carnival atmosphere, the core of the five structural constants must never be shattered. Here is the simplest self-check question: after completely removing all the explanatory stories, pictures, concrete examples, and carnival lyrical sentences, does the remaining abstract skeleton still perfectly match §02? If it cannot match, one has already crossed the line.

§10 B05: Orthodoxy-Genealogy Self-Check Scale (Official Traceability-Anchor Version)

⚠ The pre-posed counterbalance declaration, this passage is crucial and must be read repeatedly. [Rule dimension]: there exists an open, stable baseline traceability anchor, namely 135NOW.com. Anyone in the world may open this page for free and compare it with the version in hand; but the official website is only a warehouse that stores the baseline text — it will never actively go out to judge, nor canonize the orthodox identity of any external version. Comparison is something each user actively completes for themselves; it is not the website stamping you.

[Mind dimension]: a person's inner mind has no hard indicator that any external machine or external person can verify. The state of the mind can only be self-examined by the person concerned; no one outside has the qualification to stand up and judge whether another person's heart is pure, nor to try another person's carnival for sincerity. From the first day it was designed, this genealogy scale has been positioned only as a tool for one's own checking, absolutely not a weapon of enforcement for judging others.

Lv1 | Origin-Orthodox

Rule state: fully and flawlessly preserve the five structural constants; the supporting basic parameters remain unaltered; only compliant term variation, compliant localization, compliant entity conversion, compliant slogan derivation, and atmosphere-text polishing are performed, and the overall skeleton matches the official master. Mind state: one's own inner heart genuinely aligns with the four origin purposes — voluntaryness, equality, looking up at the morning light, and keeping the UTC spiritual anchor; awaiting the sunrise with a sincere heart and embracing a gentle, grand spiritual carnival, with no dominant motive that distorts the origin spirit. Executable action: this version may be fully and formally released to the public; but when marking oneself externally as origin-orthodox, there is an indispensable prerequisite — one must simultaneously provide a publicly verifiable basis traceable to 135NOW.com for all viewers. Boundary red line: one may not privately add or delete any structural constant; and one absolutely may not only orally claim oneself to be origin-orthodox while providing no traceability basis at all.

Lv2 | Compliant Collateral Derivative

Rule state: the five structural constants are completely and exactly preserved; work is done only within the vast variable-parameter space, such as adding unique copy, custom posters, exclusive background music, cute nicknames, binding public-welfare activities, adding local good-faith metaphors, and greatly expanding fervent carnival lyrical passages; the underlying skeleton still perfectly matches the official master. Mind state: fully preserving the origin core as the dominant goal; one may add good-faith derivative emotions and additional themes and freely magnify the carnival atmosphere, but must never let these added derivative goals replace the origin aspiration of awaiting the sun. Awaiting the sun is always the starting point; carnival is the beautiful echo that follows. Executable action: fully free to disseminate formally; but we strongly recommend, as etiquette, actively labeling one's version as a "compliant collateral derivative version" and providing a guide that can trace back to the official master. Boundary red line: one may not modify any of the five structural constants under the name of derivation; at the same time, etiquette-wise it is inadvisable to usurp the origin-orthodox label. Lv2 is itself a glorious, safe, fully compliant position; there is no need to disguise oneself as Lv1. Here creativity may spread freely and forge the unique fervent carnival character of a derivative version.

Lv3 | Gentle Drift

Rule state: the literal text of the five structural constants is still preserved in the document; but a great deal of unrelated external slogans and added goals has been overlaid; nominally the skeleton can still match the official master, yet the mass of added content produces a gradual tug, even letting carnival itself slowly overpower the origin aspiration of awaiting the morning light. Mind state: the motive for this act has begun to carry secondary demands, such as incidentally doing short-video traffic check-ins, running intra-community leaderboards, competing in dissemination heat, or competing in the lavishness of carnival scenes. But at this moment these secondary demands have not yet overpowered the awaiting-the-sun origin; the origin is still first. Executable action: suitable for dissemination within one's own small circle; large-scale unrestricted public-domain promotion is strongly inadvisable; and one must write clearly "this version is a non-standard derivative version." Boundary red line: absolutely never publicly present these later-added external goals as goals the ritual natively carries; and absolutely never claim origin-orthodoxy. Do not let the added hubbub cover up the quiet, pure original mind of awaiting the morning light.

Lv4 | Obvious Deviation

Rule state: some supporting constraints have been modified or weakened (note: not yet directly shattering the five skeletons, but loosening the surrounding supporting implementation rules); the five skeletons nominally still exist on the page, but in the standards of actual implementation they have begun to loosen, making strict alignment with the official master's spirit difficult. The scale of carnival indulgence is over-expanded, even placing all weight on play and hubbub, weakening or ignoring the origin starting point of awaiting the morning light. Mind state: the inner center of gravity has already shifted noticeably. Traffic data, competition rankings, marketing and commerce, fortune-seeking and wealth-praying, mutual height comparison, and carnival-splendor comparison have gradually become the main attraction; the origin spirit of awaiting the sun has retreated to a secondary, decorative position. Executable action: one may no longer use the 135NOW name for large-scale public-domain dissemination; only private self-entertainment freedom is retained, and no one will interfere with purely private play. Boundary red line: there is a subtle but extremely important point here — even if your document text still superficially retains the five structural skeletons, if your actual dominant mind has already been occupied by other goals, then on the genealogy you have already fallen into this level. Mind self-check is therefore a step that cannot be skipped; one must not merely perform surface-text compliance. At the same time, a version at this level absolutely must not be called an official branch externally.

Lv5 | Entirely Entity-Detached (Stripping-Incubation)

Rule state: an act of deleting, tampering with, or replacing at least one structural-constant skeleton has occurred; the skeleton no longer matches the official master, even if the 135NOW name is still kept on the lips and even if its carnival copy is written grandly and lively. Mind state: the origin spirit has been completely replaced. The thing has become a pure money-making tool,

a speed-race challenge, a superstitious fortune-praying ritual, the building of an exclusionary small circle, or merely unbridled, unbounded emotional carnival. Executable action: per the agreement set out in §04, it is forbidden to continue using the 135NOW name for any form of public dissemination. Boundary note: this prohibition never forbids a person from creating a brand-new festival of their own. You may entirely launch a new, independent grand carnival festival; you simply may no longer continue to borrow the 135NOW set of names, symbols, and reputational assets.

The four meta-axioms of the Orthodoxy-Genealogy, set out one by one:

Axiom 1: no natural person, community, group owner, administrator, or even the official-website operations team possesses the privilege to grant orthodoxy. No one can stamp, issue a certificate, or canonize a version as orthodox. But this system has set up an open reference, namely 135NOW.com, for everyone to independently check the rule skeleton against. However, the state of the mind can always be checked only by oneself and is never handed to any external judge. Whether a carnival is sincere is decided only by each participant's own heart.

Axiom 2: to become Lv1 origin-orthodox, two essential necessary conditions must be satisfied simultaneously: first, the skeleton text and implementation standards match the official master; second, the user's own mind has aligned with the origin spirit. Skeleton matching is only a necessary condition, absolutely not a sufficient one. Merely making the text word-for-word identical while the inner mind has already become distorted still cannot justify claiming origin-orthodoxy. Another very important principle of equality: Lv1 and Lv2 are completely equal in compliant standing; there is no higher or lower between them, only a difference in lineage position. Being an excellent, lively, creative compliant collateral derivative is in no way lower than being an origin version.

Axiom 3: the drift of ideas is almost always an extremely slow, gradual process; it rarely happens that one jumps from Lv1 directly to Lv5 in an instant. Precisely because the drift is stealthy, frequent self-checking becomes very necessary. Again reiterated: this table is only a self-check tool for one's own use, absolutely not a weapon for attacking others. When you see an external version already deviating from the baseline, you need only do one gentle thing: annotate that the version has deviated from the 135NOW.com master baseline. Doing this much is enough; no personal attack of any form is needed. Even if the other person's carnival expression differs from your own, one should hold the bottom line of reason and good faith.

Axiom 4 (dissemination etiquette for preventing community dissipation): anyone who wants to externally declare their version to be the origin-orthodox must produce two publicly announced bases: ① structural-skeleton traceability matching the official master; ② a public self-declaration that the mind aligns with the origin spirit. If there is only oral declaration without evidence of traceability matching, this act is defined as lineage-overreach publicity. But note: it is only an issue at the level of etiquette and carries no punishment of any form; it merely gives all audiences a prompt, and everyone retains the right to mark and to distinguish on their own.

§11 FAQ Q01-Q10

Q01: Is 135NOW an officially designated statutory festival? A: It is only an open spiritual-ritual system initiated by the people and voluntarily participated in; it is not a statutory festival established by a government. Therefore, there is no legal obligation of any kind, and no one is duty-bound to join this grand global carnival. All pursuits spring entirely from the heart.

Q02: Must I get up early and run to the mountains to be qualified and worthy of joining this carnival? A: There is absolutely no such hard requirement. The three participation paths are one hundred percent equal in spiritual value; choosing to participate through the online cloud live-stream room is equally valid and complete, with no tier gap whatsoever. Whichever path you choose, as long as your mind aligns, you share this joy from the morning light and join this spiritual carnival that crosses the world.

Q03: The baseline is anchored at UTC 05:00; for those of us in the China time zone (UTC+8), is the corresponding local time 13:00 in the afternoon? A: Yes. By pure time-zone conversion it is 13:00 Beijing time. Of course, everyone may use the flexible time windows to shift and adapt to their own schedules; but please never present the shifted local time as a new global baseline time. The global baseline is always UTC 05:00. We adjust the moment at which we watch, but we do not move the spiritual coordinate shared by the whole world; in our hearts we resonate with that distant anchor and pursue the carnival that belongs to us together.

Q04: Is the 0.01-meter fallback height tier something anyone can casually use? A: Absolutely not. The sole humanitarian purpose of this tier is for personal use by individuals with severe mobility impairment. No collective activity may choose this tier. Physically healthy friends, please consciously choose a suitable tier from 1–3. It is a gentle fallback, not an excuse for healthy people to be lazy; every person's participation finds a state suited to their own condition and joins this beautiful carnival at ease.

Q05: Since flexible time windows exist, will the UTC core anchor gradually be abandoned? A: As long as we hold one primary-secondary rule, it will not be abandoned: the window is only personal flexibility space for shifting; the anchor itself never changes. Flexibility is a supporting option, not a new baseline. We may flexibly arrange the moment at which we watch the morning light, but in our hearts we keep that unified spiritual coordinate, and through this coordinate we achieve the resonance of billions of hearts worldwide and accomplish this vast carnival.

Q06: Can this ritual be run for commercial purposes? A: Commercial activity based on value-added derivatives may be done, but three things are forever forbidden to be sold: the participation qualification of the ritual itself, the download permission of the baseline master document, and the so-called orthodox-identity certification label. At the same time, all commercial activity must strictly observe the sequence iron rule — the awaiting-the-sun ritual must come before commercial promotion. First place the original mind of awaiting the morning light, then begin the lively commerce and carnival.

Q07: What is the precise definition of the often-mentioned stripping-incubation? A: Stripping-incubation is shattering or changing the core of one or more structural constants, but continuing under the 135NOW name to operate a new competitive festival IP whose core is already different. However loud and fervent its carnival slogans, as long as it pries at the skeleton, it is stripping-fork.

Q08: May I make a localized version for my own country or city? A: Of course — it is something strongly encouraged. You may add fervent carnival copy beloved by locals and adapt to local aesthetic styles. But one unshakable premise: you must fully preserve the skeleton of the five structural constants in §02 and strictly comply with the complete set of localization adaptation rules.

Q09: To participate, must I register an account on some website or pay a membership fee to obtain a carnival ticket? A: Forever free — you never need to register, never need to join a membership, and no basic membership fee is charged. Participating depends only on your own mind and requires no third-party permission. The spiritual door is forever open; anyone may freely pursue this global carnival.

Q10: If I choose not to participate, will I be blamed by other members of the community? A: According to the basic dissemination etiquette established by this system, no one may blame another person for whether they participate. Everything is completely voluntary. If someone attacks you because you do not participate, that person has violated the etiquette; it is not your error. Carnival is always an optional beauty, not an obligation that must be fulfilled.

§12 FAQ Q11–Q20

Q11: When I make a derivative version and add a great deal of carnival-atmosphere copy, must I send it to the official website and wait for its approval before publishing? A: Absolutely not — you need no approval from the official website or any administrator. As long as your derivative version fully holds the bottom line of the five structural constants in §02, your derivative is automatically compliant. This system has no approval system. You may freely pour out creativity and create fervent, moving carnival content; you need only do your own rule self-check.

Q12: May I create some brand-new exclusive nicknames and carnival slogans? A: Yes, this is free and belongs to variable-parameter creation. “Ascend high, await the sun, and celebrate a global carnival” is one core baseline slogan; on top of it you may derive many synonymous beautiful stirring lines. But you must comply with the three-level rule of §06 term variation, and be careful never to touch the destructive-variation red line.

Q13: The often-mentioned ontologization conversion — how is it different from localization? A: Ontologization conversion handles the expressive relationship between abstract ideas and concrete examples; it is a switch of conceptual expression, such as depicting all manner of vivid pictures of awaiting sunrise and beginning a carnival. Localization handles the adaptation of

regional, linguistic, and customary shells. The objects the two modify are different, but they share one iron rule: neither may shatter the core of the five structural constants.

Q14: Is the Orthodoxy-Genealogy scale specifically produced as a weapon to judge other creators' right and wrong? A: Absolutely not. The primary goal for which the Orthodoxy-Genealogy was designed is to provide one's own internal self-check. Using it as a weapon to attack others is a misuse that completely violates its design intent. Even if another person's carnival expression differs from your taste, one should hold the boundary of good faith.

Q15: Must the official website supervise and control all the various derivative carnival versions across the Internet at all times? A: No. The only duty of the official website is to quietly store an unchanged baseline master. It does not patrol around, does not control every derivative version, and provides no official orthodoxy-certification service of any kind. The official website is only a quiet baseline warehouse, not an administrator of all content online.

Q16: Do I have the right to rewrite this FAQ section? A: You have full freedom to rewrite it. The FAQ belongs to the variable-parameter zone and is not within the locked scope. You may add, delete, and adjust the wording of the Q&As according to the characteristics of your own community, add explanations suited to the community's context, and even add supplementary notes related to the carnival atmosphere.

Q17: May I bind a brand-new public-welfare theme to the ritual? A: Yes. Binding a public-welfare theme is expansionary creation within the variable parameters, a good thing worth encouraging. It can let this grand global carnival carry the power of warmth and good faith. But be very careful: the newly added public-welfare theme may only serve as an additional goal and absolutely must not replace the origin spiritual purpose of looking up at the morning light.

Q18: Does a higher tier number mean the person is more glorious and holds a higher position in the carnival? A: Absolutely not. All height tiers are only for adapting to each person's different physical conditions and environments; they have not the slightest binding relationship with honor rank. Do not establish the mindset that the higher the more glorious. Whichever tier suited to oneself one chooses, every sincerely looking-up heart is equally precious and equally worthy of welcoming this carnival.

Q19: Can the sequence iron rule be executed in reverse — party and play, commercial lotteries, revelry to the full first, and the awaiting-the-sun ritual last? A: No. The sequence iron rule is a structural constant written in §02; it is a locked item and its order cannot be reversed. Once the order is reversed, the spirit of awaiting the sun becomes an ornament of entertainment and revelry, and the core is dissolved. The correct order is: first await the morning light, anchor the mind at the starting point; then release joy fully and begin the grand carnival.

Q20: May I turn 135NOW into a large local evening gala carnival event? A: You may fully make a derivative gala event and create a lively, beautiful on-site carnival. But when holding the gala,

you must meticulously observe all five structural constants in §02 and absolutely must not tamper with the core; and you must strictly observe the sequence iron rule: first perform the main awaiting-the-sun ritual, then begin the gala carnival and commercial performances.

§13 FAQ Q21–Q30

Q21: What is the maximum length a flexible window may be set to? A: The officially recommended Tier 1 is ± 12 hours; the loose Tier 2 is ± 36 hours; the third-tier fallback window has no fixed duration, but it is open only for a single person's own use, and it is absolutely forbidden for the collective to use this no-fixed-duration tier. Each person may flexibly adjust their own time, but collective activities must choose one of the first two bounded tiers, to preserve the stability of the spiritual anchor and safeguard the order of the collective carnival.

Q22: May I simply delete UTC time and keep only our local time-zone time as the baseline? A: No. The UTC anchor is one of the structural constants in §02; it is a locked item and cannot be deleted. But you may entirely add a line of text alongside it giving a note for converting the corresponding local time-zone moment, for everyone's convenience in arranging when to join the carnival.

Q23: Is there a mandatory safety rule that must be observed? A: Yes, and it has the highest priority. Whichever height tier you choose, you absolutely must not perform any dangerous climbing. Once safety conflicts with the ritual, abandon the ritual without hesitation. Life always comes first. Carnival exists to add joy to life; one must absolutely never risk one's own safety.

Q24: If I do secondary editing and creative creation on short-video platforms to render the carnival atmosphere, does it count as a compliant derivative? A: It counts as a compliant derivative act, on the premise that your short-video content does not shatter or tamper with the skeleton of the five structural constants in §02. Give full play to your creativity and spread the moving idea of "ascend high, await the sun, and celebrate a global carnival," while guarding the unchanging origin skeleton.

Q25: What exactly does the often-mentioned lineage-overreach publicity mean? A: Lineage-overreach publicity is publicly declaring, without providing evidence of traceability matching the official master, that one's own version is the origin-orthodox. Note: it is only a nonstandard act at the level of etiquette, not a fault to be punished; everyone needs only to make a well-meaning prompt, not to impose punishment.

Q26: Is an Lv2 compliant collateral derivative version inherently one rank lower than an Lv1 origin-orthodox version? A: No — the two are completely equal in compliant standing. Only their lineage paths differ: one barely changes the shell; the other does a great deal of derivative creation, adding many fervent, moving carnival expressions. There is no high-and-low, noble-and-base distinction. A brilliant, lively Lv2 derivative version can have incomparably moving appeal.

Q27: May I design an exclusive mascot image? A: Yes. Mascots belong to variable materials and are fully open, free-creation content requiring no one's approval. You may create a cute, fervent IP image to convey the beautiful atmosphere of "ascend high, await the sun, and celebrate a global carnival."

Q28: May I bind content such as zodiac worship and local-deity fortune-praying into the ritual entity itself? A: As an individual, you may of course privately attach any good wish to yourself in your heart. But once it reaches an externally published version, you absolutely must not write fortune-praying, god-worship, zodiac-fortune, and similar content into the formal entity rules of the ritual. Once written into the entity, it touches the stripping-incubation red line. The root of the carnival is reverence for the morning light and nature, not a set of superstitious dogmas.

Q29: If on that day my conditions are extremely limited — I cannot even do the 0.01-meter tiny elevation — will merely reciting in the heart do? A: In this situation, the personal fallback window may be activated. But there is an etiquette red line: you may not take this special personal fallback scheme and publicly promote it as a new universal standard, thereby abolishing the 0.01-meter minimum physical baseline. Keep this humane gentleness, but do not change the basic rules facing the public; complete your own quiet carnival in the heart at ease.

Q30: Is the official website an institution dedicated to copyright complaints and enforcement? A: It is not an enforcement institution, nor a copyright police. The official website is only a site that stores the baseline text. The order of the whole community relies on everyone's inner ethical self-awareness, not on a complaint-and-enforcement machine. We guard the skeleton by self-awareness and sustain the good carnival atmosphere by good faith.

§14 FAQ Q31–Q37

Q31: What is the complete usage boundary of the 0.01-meter tier? A: It is used specifically to serve persons with severe mobility impairment. If a person is physically healthy and freely mobile, please consciously choose a suitable tier from 1–3. Any form of collective activity is uniformly forbidden from choosing the 0.01-meter tier. Understand that this tiny elevation is only a compromise made when physical conditions are insufficient; spiritual looking-up is the true core of this matter and the key to a spiritual carnival.

Q32: Do I have the right to create a batch of brand-new exclusive terms and carnival slogans to describe this ritual? A: You have this right; it falls within the scope of variable-parameter creation. "Ascend high, await the sun, and celebrate a global carnival" is our baseline slogan, and on this basis you may derive many beautiful synonymous slogans. But there are two red lines that absolutely must not be touched: first, you may not quietly tamper with the core of the five structural constants through new terms; second, you may not use this set of new terms to carry out a stripping-fork competitive IP. Nicknames in private circles enjoy great freedom; for large-scale public-domain dissemination, however, one must consciously comply with the complete set of term-variation rules.

Q33: Must I, every time I make a little term alteration or add a new carnival slogan, check the document rule list item by item? A: There is no need to be so mechanical and tedious in checking item by item. Just remember one simple self-check question: has the core of the five structural constants been changed by my alteration? Use this single core question for quick self-check. Tolerance standard: private meme-playing may be very loose; for large-scale public-placement, greater caution and conservatism are required.

Q34: What is the most core difference between localization and ontologization? A: Localization does the adaptation of regional culture, language, and time-zone shells; it handles the dimension of “where it is disseminated,” adapting to the tastes of a land and creating carnival expressions beloved by its people. Ontologization does the mutual conversion of expression between abstract concepts and concrete examples; it handles the dimension of “how to explain the idea,” depicting all manner of vivid moving pictures of awaiting sunrise. They share one most important common point: only the shell may be changed; the core of the five structural constants inside must never be shattered.

Q35: When I make a localized version, must I copy every sentence in the master text word for word? A: Absolutely not — you need not rigidly copy word for word. You may freely translate, polish, replace with metaphors familiar to locals, adjust the sentence expression, and add carnival lyricism in local style. But one hard self-check standard must be met: after stripping away all the localized additions, you can still completely and accurately reverse-engineer the five structural constants in the official master. If they cannot be smoothly restored, it means this localization has already crossed the line.

Creation Notes

1. Work Title and Date of Completion

Work title: “135NOW Global Carnival: Baseline Rules of the Cross-Time-Zone ‘Ascend High, Await the Sun’ Ceremonial IP (January 3, UTC 05:00).” Date of creation and completion: 2026-10-15.

2. Copyright Holder and Author

Copyright holder: Zhao Lianghan. | Author: Zhao Lianghan.

3. Originality of the Work

The overall system architecture, section division, meta-rule design, structural-constant design, genealogy self-check scale, three-level risk-grading paradigms, FAQ system, the ritual’s spiritual core, the entire set of constraint systems for term variation / localization / ontologization, and the logic of expression and discourse of this baseline master document were all independently conceived, self-authored, and polished by me. The ritual design, ethical boundaries, commercial boundaries, traceability mechanism, and lineage-level model of the whole IP are all originally designed from scratch, without borrowing, copying, splicing, or rewriting any existing festival specification, community convention, or public online text. The text possesses an exclusive

conceptual system, proprietary terminology, and a complete, self-consistent rule logic, enjoys complete and independent originality and uniqueness, and holds complete and lawful copyright, protected by intellectual-property-related laws.

4. Description of the Creation Process

The creator carried out in-depth conception and systematic sorting across multiple dimensions: the underlying spirit of the cross-time-zone global ceremonial IP, the participation philosophy of voluntariness and equality, the goal of global spiritual resonance, the open-derivative creative ecology, the unbreakable core constants, commercial red lines, community dissemination etiquette, and version traceability verification mechanisms. The document architecture centered on “locked skeleton + variable creative zone” was established, distinguishing the unchangeable structural-constant zone from the variable-parameter zone that allows free secondary creation; the Orthodoxy-Genealogy self-check scale, multiple sets of three-level risk-judgment rules, and multi-tier time-and-height adaptation schemes were designed; the meta-rules, basic definitions, constant specifications, derivative boundaries, dissemination etiquette, all manner of adaptation-and-conversion rules, the genealogy tool, and the complete FAQ system were written in sequence. The ethical red lines, commercialization boundaries, the distinction between collective and individual behavior, and the differences between public-domain and private-domain dissemination were repeatedly reasoned over, with multiple iterative verifications, avoiding centralized-control risks, and balancing open derivation against core guarding. The entire process, from top-level framework construction and concept definition, to clause drafting and final baseline finalization, was completed independently, ensuring the rules are closed-loop and self-consistent, the logic rigorous, the boundaries clear, and the text unified from beginning to end.

5. Purpose and Uses of the Creation

Purpose of creation: build an open, decentralized, cross-time-zone global ceremonial-IP complete baseline specification; establish the spiritual purposes of the Rite of Ascending High and Awaiting the Sun, the time and physical participation baselines, participation paradigms, commercial ethics, and community dissemination boundaries; establish a publicly traceable master anchor to provide a unified reference baseline for global participants and secondary derivative creators; while guaranteeing the ritual core remains stable and unchanged, release to the greatest degree the freedom of secondary creation, localized adaptation, and derivative cultural-and-creative development; clearly prohibit core replacement, the selling of participation qualification, and other out-of-line acts; guard the spiritual core of voluntariness, equality, looking up, and shared anchoring; achieve spiritual resonance across regions; and build an open, inclusive global carnival cultural ecology.

Application scenarios: it may be used for the public display of the IP official-website baseline text, ritual popular-science dissemination, self-verification of derivative versions, reference for community-activity planning, the creation basis for posters / short videos / long-form text-and-graphic content / cultural-and-creative merchandise, the reference for localized adaptation, the

writing of online-and-offline themed-activity plans, self-checking of secondary derivative creation, the development of IP derivative services and value-added products, public sharing and downloading, public-welfare tie-in companion texts, and IP cultural-interpretation materials. It may also serve campus clubs, folk communities, art-creation teams, and content-MCN institutions as a blueprint for activity planning; it may serve as a rules-reference document for podcasts, live-broadcast programs, themed exhibitions, offline markets, and cross-industry co-branding collaborations; and it may be used as derivative-template development, course-lecture material, external-cooperation briefing documents, IP-genealogy analysis reference, social-media topic-operation guidance, and the translation base text for overseas editions. It adapts to all manner of online-and-offline non-commercial and compliant commercial derivative implementation scenarios for individuals, communities, commercial institutions, and art groups, and supports multi-language translation and cross-region distribution and dissemination.